

Date:

ਡਾਇਰੈਕਟੋਰੇਟ, ਸਥਾਨਕ ਸਰਕਾਰ ਵਿਭਾਗ, ਪੰਜਾਬ

Directorate, Department of Local Govt. Punjab

PUNJAB MUNICIPAL BHAWAN, PLOT NO:- 3, SECTOR 35-A, CHANDIGARH - 160 022 (ACCOUNTS BRANCH)

No: Acett-2-DCFA-DLG-18/ 25401-601

Fax. 017

0172-2661062

E-mail: dcfalg35@gmail.com

To

1. All the Commissioners
Municipal Corporation (In the state of Punjab)

2. All the Executive Officers.

Municipal Council/Nagar Panchayats/Improvement Trust (In the state of Punjab).

Subject:- Accountants Examination in Urban Local Bodies in the state of Punjab.

I am directed to invite a reference to Government, Department of Local Government notification No.GSR119/PA3/11/S.240/79 dated 08.08.1979 on the subject cited above and to state that since the Municipal Account Code 1930 is superseded and Punjab Municipal Accounting Manual 2017 has come in to force vide notification number Acctt-3-DCFA-DLG/PMA,1911/Section-240/2017/1 dated 7.09.2017, it has been decided to amend Rule 10. Syllabi and courses in Accountants of the Committees (Examination)Rules, 1979 as under:-

- 1) Under Group 'C', in Paper 1-, the subject (1) Municipal Account Code shall be substituted with Punjab Municipal Accounting Manual 2017.
- 2) The other terms and conditions shall continue to be in force.

The necessary amendments in the rules shall be made in due course.

Endst.No.Acctt-2-DCFA-DLG-18/ 25602 - 622

Director, Nocal Govt Punjab

Dated:-

Copy To:-

1. PA/PSLG

2. PA/Director,Local Govt Punjab.

3. All the Regional Deputy Directors, Urban Local Bodies Punjab.

4. Superintendent (LG-1, LG-2, LG-3, LG-4).

5. All Superintendents, Directorate Local Govt Pb, Chandigarh.

Director, Local Govt Punjab